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CENTRAL FAX CENTER

JUN 09 2008

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 2878

Troy Blagden

Examiner: Seung C. Sohn

Serial No.: 10/595,120

Filed: 02/24/2006

For: Sorting Apparatus and Methods

Attorney Docket No.: AUT 0101 PUSA

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

a. ☒ Previously submitted

- i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on May 7, 2008
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_

**CERTIFICATE OF MAILING OR TRANSMISSION (FACSIMILE OR FIRST-CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (571) 273-8300, on:

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U.S.S.N. 10/595,120

Atty. Docket No. AUIT 0101 PUSA

b. ☐ Enclosed

- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other \_\_\_\_\_

**2. Miscellaneous**

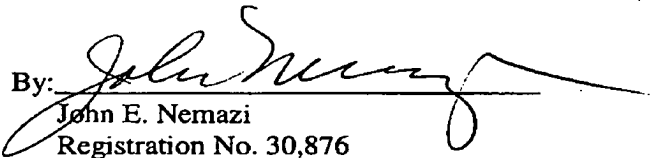
- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of  months
- b. ☐ Other \_\_\_\_\_

**3. Fees**

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978.
  - i. ☒ RCE fee required under 37 C.F.R. § 1.17(e)
  - ii. ☒ Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 (1 additional month - two month extension fee paid on 5-07-08)
  - iii. ☐ Other \_\_\_\_\_
- b. ☐ Check in the amount of \$\_\_\_\_\_ enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

Troy Blagden

By:   
John E. Nemazi  
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Attorney/Agent for Applicant

Date: June 9, 2008

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